

**BOOK LIST GRADE - 2**

<b>SUBJECT</b>	<b>BOOK NAME</b>	<b>PUBLICATION</b>	<b>NOTEBOOK</b>
<b>ENGLISH</b>	PEBBLE	OPAS	<b>1 ENGLISH NOTEBOOK</b>
<b>HINDI</b>	आदरत	MADHUBAN	<b>1 HINDI NOTEBOOK</b>
<b>MATHS</b>	RELOADED	CORDOVA	<b>1(MATHS RULER)</b>
<b>E.V.S</b>	PACIFIC (THE OCEAN LEARNING)	HYBRID LEARNING THROUGH	<b>1 ENGLISH PRACTICAL NOTE BOOK</b>
<b>G.K</b>	GENERAL KNOWLEDGE	LEARNERS	<b>1 ENGLISH PRACTICAL NOTEBOOK</b>
<b>COMPUTER</b>	TOUCH PAD	ORANGE EDUCATION	<b>1 ENGLISH PRACTICAL NOTEBOOK</b>
<b>DRAWING</b>	CREATIVE HANDS	OPAS VIDYA PRAKASHAN	<b>1 PLAIN DRAWING BOOK</b>
<b>STATIONARY</b>	1 TRANSPARENT SHEET	<b>COVER PAPER -</b>	
	1 PLASTIC CRAYON	<b>ENGLISH -ORANGE</b>	
	1 PENCIL COLOUR	<b>MATHS - RED</b>	
		<b>HINDI - SKY BLUE</b>	
		<b>G.K - GREEN</b>	
		<b>COMPUTER - PINK</b>	